



**Winthrop Town Council Meeting Agenda
7 PM Monday, Nov. 6, 2023
17 Highland Ave.
and via Zoom**

<https://us06web.zoom.us/j/81524828747>

Meeting ID: 815 2482 8747

Call To Order – Roll Call

Chair Andy Wess __, Vice-Chair Shannon McDonnell __

Councilor Bruce Burns __, Councilor Linda Caprara __, Councilor Elizabeth Peters __

Councilor James Steele __, Councilor Roy Weymouth __

Pledge of Allegiance

Public comment

Item 187 Public Hearing (tabled from 10/23/2023) Pond Town Pub and Grub Liquor License Application

Open:

APPLICATION WITHDRAWN

Close:

Item 188 Public Hearing: Flaherty's Garage Auto Graveyard/Junkyard Permit Renewal

Open

Close

Item 189 Consideration of Flaherty's Garage [Auto Graveyard/Junkyard Permit Renewal](#)

Suggested motion: Move to approve Flaherty's Garage Auto Graveyard/Junkyard Permit Renewal

Motion by: _____ **Second:** _____ **Vote:** _____

Item 190 Public Hearing: Alfred W Maxwell Jr American Legion Post 40 Liquor License Application

Open:

Close:

Item 191 Consideration of [liquor license application](#) from Alfred W Maxwell Jr American Legion Post 40

Suggested motion: Move to approve liquor license for Alfred W Maxwell Jr American Legion Post 40

Motion by: _____ **Second:** _____ **Vote:** _____

Item 192 Discussion and consideration of a [proposal](#) from Androscoggin Bank for Banking Services in response to the Town’s request for RFPs

Suggested motion: Move to approve the proposal from Androscoggin Bank

Motion by: _____ **Second:** _____ **Vote:** _____

Item 193 Discussion and consideration of [adjusting ambulance billing rates](#) in to take advantage of new reimbursement rates with contracted insurers stipulated under LD 2105

Suggested motion: Move to approve adjusting ambulance billing rates as presented

Motion by: _____ **Second:** _____ **Vote:** _____

Item 194 Discussion of [updated chassis and replacement costs](#) for the 2016 ambulance

Item 195 Consideration of a [Memorial Bench Program Policy](#)

Suggested motion: Move to approve the Memorial Bench Program Policy as presented

Motion by: _____ **Second:** _____ **Vote:** _____

Item 196 Consideration of approval of the minutes of the [Oct. 2](#) and [Oct. 23, 2023](#), Council meetings

Suggested motion: Move to approve the minutes as presented

Motion by: _____ **Second:** _____ **Vote:** _____

Item 197 Consideration of recommendations from the Appointments Committee

Suggested motion: Move to confirm the recommendation of the Appointments Committee to appoint [Brent McCarthy](#) to the Planning Board and to reappoint [Robert Pelletier](#) to the Cemetery Committee

Motion by: _____ **Second:** _____ **Vote:** _____

Other Business:

Public comment

Town Manager’s report

Adjourn

Suggested Motion: Move to adjourn meeting at _____ pm

Motion by: _____ **Second:** _____ **Vote:** _____