

**Winthrop Town Council Regular Meeting Agenda  
Monday, March 2, 2020  
Town Office  
17 Highland Avenue  
7:00 PM Business Meeting**

**Call To Order – Pledge of Allegiance – Roll Call**

\_\_\_ Chairperson Sarah Fuller, \_\_\_ Vice-Chairperson Linda Caprara,  
\_\_\_ Councilor Scott Eldridge, \_\_\_ Councilor Priscilla Jenkins, \_\_\_ Councilor Rita Moran,  
\_\_\_ Councilor Andy Wess

**Recognition of Rambler Athletes**

**Presentation of an Appreciation Award**

**Item 11** Consideration of approving minutes of the meeting held on February 3, and sign disbursement warrants

**Suggested Motion:** Move to approve council meeting minutes for February 3 as written

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Item 12** Public Hearing - Sully's Tavern Liquor License renewal

Open:

Close:

**Item 13** Consideration of Sully's Tavern Liquor License renewal.

**Suggested Motion:** Move to accept Sully's Tavern Liquor License renewal.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Item 14** Public Hearing - The Barn at Silver Oaks Estate Special Entertainment Permit renewal

Open:

Close:

**Item 15** Consideration of The Barn at Silver Oaks Estate Special Entertainment Permit renewal.

**Suggested Motion:** Move to approve The Barn at Silver Oaks Estate Special Entertainment Permit renewal.

**Motion by:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Item 16** Consideration of granting Elizabeth Peters authority to organize and present a concert series at Norcross Point.

**Suggested Motion:** Move to grant Elizabeth Peters authority to organize and present a concert series at Norcross Point.

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Item 17** Consideration of Food Sovereignty Ordinance.

**Suggested Motion:** Move to accept Food Sovereignty Ordinance and waive second reading (needs 5/7 approval)

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

Other Business:

Manager's Report:

Update - Maranacook Lake Dam Project

Update – CHA Architects 4/1 & 4/8

National Incident Management Executive/Senior Official Class 3/4/20 at 5:30pm

Other

**Recess to Workshop**

### **Council Workshop – LED Streetlight Presentations**

1. Affinity LED
2. RealTerm Energy

**Item 18** To consider entering executive session pursuant to 1 MRSA Section 405.6.D to discuss labor negotiations

**Suggested Motion:** Move to enter executive session pursuant to 1 MRSA 405.6.D to discuss labor negotiations

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

**Exit**

**Motion:** Move to exit from Executive Session

**Motion by:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_

Adjourn.

**Suggested Motion:** Move to adjourn meeting at \_\_\_\_\_ pm

**Motion by:** \_\_\_\_\_ **Second:** \_\_\_\_\_ **Vote:** \_\_\_\_\_