

Winthrop Town Council Regular Meeting Agenda
Monday, October 7, 2019
Town Office
17 Highland Avenue
7:00 PM

Call To Order – Pledge of Allegiance – Roll Call

___ Chairperson Sarah Fuller, ___ Vice-Chairperson Priscilla Jenkins,
___ Councilor Linda Caprara, ___ Councilor Barbara Buck, ___ Councilor Rita Moran,
___ Councilor Andy Wess, ___ Councilor Scott Eldridge

Item 92 To consider approving council meeting minutes for September 9, 2019 and sign disbursement warrants.

Suggested Motion: Move to approve the council meeting minutes for August 5, 2019.

Motion: _____ **Second:** _____ **Vote:** _____

Item 93 Public Hearing – Renewal of Auto Graveyard /Junkyard Permit Earnest and Sharon Flaherty 67 Soper Rd

Open:

Close:

Item 94 To consider Renewal of Auto Graveyard /Junkyard Permit Earnest and Sharon Flaherty 67 Soper Rd

Suggested Motion: Move to approve Renewal of Auto Graveyard /Junkyard Permit Earnest and Sharon Flaherty 67 Soper Rd

Motion: _____ **Second:** _____ **Vote:** _____

Item 95 Public Hearing – Updating General Assistance Ordinance

Open:

Close:

Item 96 To consider Updating General Assistance Ordinance

Suggested Motion: Move to approve Updating General Assistance Ordinance

Motion: _____ **Second:** _____ **Vote:** _____

Item 97 To consider Resolution 2019-006 Creation of a Care and Conservancy Committee for oversight of cemeteries

Suggested Motion: Move to approve Resolution 2019-006 Creation of a Care and Conservancy Committee for oversight of cemeteries

Motion: _____ **Second:** _____ **Vote:** _____

Item 98 Consider Fire Department Apparatus and Acquisition of Attack Pumper

Suggested Motion: Move to authorize the manager to execute documents associated with placing an order for 2020 Pierce PUC 1500 gpm, 1000 gal water, 25 gal foam CAFS and associated extrication equipment.

Motion: _____ **Second:** _____ **Vote:** _____

Item 99 To consider Resolution 2019-005 Tax Club Guidelines

Suggested Motion: Move to approve Resolution 2019-005 Tax Club Guidelines

Motion: _____ **Second:** _____ **Vote:** _____

Item 100 To consider Order 2019 – 013 Authorizing Disposal of Surplus Property

Suggested Motion: Move to approve Order 2019 – 013 Authorizing Disposal of Surplus Property

Motion: _____ **Second:** _____ **Vote:** _____

Item 101 Consideration of Delegating Award of Demolition Bid – 36 & 40 Bowdoin St

Suggested Motion: Move to delegate authority for awarding demolition bid for 36 & 40 Bowdoin St to the manager.

Motion: _____ **Second:** _____ **Vote:** _____

Item 102 Consideration of Delegating Enforcement of Special Amusement Ordinance

Suggested Motion: Move to delegate authority for enforcing the Special Amusement Ordinance to the manager.

Motion: _____ **Second:** _____ **Vote:** _____

Item 103 Consideration of Awarding Library Roof Bid

Suggested Motion: Move to Award Library Roof Bid

Motion: _____ **Second:** _____ **Vote:** _____

Other Business:

Manager's Report:

Update - Personnel

Update - Maranacook Lake Outlet Dam Project

Update - Memorial Drive Improvements

Adjourn.

Suggested Motion: Move to adjourn meeting at _____ pm

Motion by: _____ **Second:** _____ **Vote:** _____

**Winthrop Town Council Regular Meeting Minutes
Monday, September 9, 2019
Town Office
17 Highland Avenue**

**Executive Session 6:00 PM
Business Meeting 7:00 PM**

Call To Order – Pledge of Allegiance – Roll Call

☐ Chairperson Sarah Fuller, ☐ Vice-Chairperson Priscilla Jenkins,
☒ Councilor Linda Caprara (arrive 7pm), ☒ Councilor Barbara Buck, ☒ Councilor Rita Moran, ☒ Councilor Andy Wess, ☐ Councilor Scott Eldridge

Item 86 To consider entering executive session pursuant to 1 MRSA Section 405.6.D to discuss labor negotiations

Suggested Motion: Move to enter executive session pursuant to 1 MRSA 405.6.D to discuss labor negotiations

Motion: Wess **Second:** Moran **Vote:** 4-0

Exit

Motion: Move to exit from Executive Session

Motion by: Wess **Second:** Buck **Vote:** 4-0

Move to ratify 2019-2022 collective bargaining agreement with the General Unit/AFSCME

Motion by: Buck **Second:** Wess **Vote:** 4-0

Move to ratify 2019-2022 collective bargaining agreement with the Police/Dispatch Unit/AFSCME

Motion by: Buck **Second:** Wess **Vote:** 4-0

Item 87 To consider approving council meeting minutes for August 5, 2019 and sign disbursement warrants.

Suggested Motion: Move to approve the council meeting minutes for August 5, 2019.

Motion: Moran **Second:** Caprara **Vote:** 5-0

Item 88 To consider awarding bid for asbestos removal at 36 & 40 Bowdoin St.

Suggested Motion: Move to award Eastern Environmental bid for asbestos removal at 36 & 40 Bowdoin St.

Motion: Caprara **Second:** Wess **Vote:** 5-0

Item 89 To consider Order 2019-011 Conveying Various Tax Acquired Properties to Successful Bidders

Suggested Motion: Move to convey parcel 007-84-B to former owners Carlson and approve Order 2019-011 with that modification

Motion: Buck **Second:** Wess **Vote:** 5-0

Item 89 To consider Resolution 2019-004 Assuring the Safety of the Public and Employees at the Transfer Station

Suggested Motion: Move to approve Resolution 2019-004 Assuring the Safety of the Public and Employees at the Transfer Station

Motion: Caprara **Second:** Moran **Vote:** 4-1 Moran

Item 90 To consider Order 2019-012 writing off uncollectable taxes

Suggested Motion: Move to approve Order 2019-012 writing off uncollectable taxes

Motion: Caprara **Second:** Wess **Vote:** 5-0

Item 91 To discuss fluoride in public drinking water

Moran moves to table item. Motion fails for lack of second.

Item 92 To discuss creation of a Care and Conservancy Committee for oversight of cemeteries

The manager was asked to develop a framework for the committee to be considered by Council at the October meeting.

Other Business:

Manager's Report:

Update - Maranacook Lake Outlet Dam Project – project has suffered delays due to normal construction circumstances but is still slated for completion this fall within budget.

Update - Memorial Drive Improvements – the project may go slightly over budget but there are funds to cover any overage. The majority of drainage will be completed, but some portion will remain for the next construction season and funding in the FY21 budget.

Incident Command System (ICS Class 10/15) – interested parties are encouraged to attend this training.

Fund Balance Update – approximately \$400,000 will be added to the fund balance at the close off the fiscal year. Subject to confirmation by the audit, the Fund Balance should exceed \$1,000,000. Town staff being frugal and creative contributed to this very positive outcome.

Adjourn.

Suggested Motion: Move to adjourn meeting at 7:50pm

Motion by: Wess

Second: Caprara

Vote: 5-0

***Town of Winthrop
WINTHROP CODES OFFICE
17 Highland Avenue
Winthrop, ME 04364
207-377-7200 ext. 8***

AS AN ABUTTER, YOU ARE BEING NOTIFIED OF A PUBLIC HEARING. Details are available from the Codes Enforcement Office at 17 Highland Avenue Winthrop, Telephone 377-7200 ext. 427.

LEGAL NOTICE

The Winthrop Town Council has scheduled a public hearing on Monday, October, 7th, 2019 at 7 PM at the Town Office. This hearing will be on the Renewal of an Automobile Graveyard and/or Junkyard permit for 2019 – 2020 for Ernest and Sharon Flaherty 67 Soper Road (Map 1 Lot 41).

Winthrop Town Council
Sarah Fuller, Chair

2019-2020 GA MAXIMUMS SUMMARY SHEET

Note: The overall maximums found in *Appendices A, B, C, D, E, and F* are effective from **October 1, 2019 to September 30, 2020.**

APPENDIX A - OVERALL MAXIMUMS

<u>County</u>	<u>Persons in Household</u>					
	1	2	3	4	5	6
NOTE: For each additional person add \$75 per month.						
(The applicable figures from Appendix A, <i>once adopted</i> , should be inserted here.)						

APPENDIX B - FOOD MAXIMUMS

<u>Number in Household</u>	<u>Weekly Maximum</u>	<u>Monthly Maximum</u>
1	\$ 45.12	\$ 194
2	82.56	355
3	118.37	509
4	150.23	646
5	178.60	768
6	214.19	921
7	236.74	1,018
8	270.70	1,164
NOTE: For each additional person add \$144 per month.		

APPENDIX C - HOUSING MAXIMUMS

<u>Number of Bedrooms</u>	<u>Unheated</u>		<u>Heated</u>	
	<u>Weekly</u>	<u>Monthly</u>	<u>Weekly</u>	<u>Monthly</u>
0				
1				
2				
3				
4				
(The applicable figures from Appendix C, <i>once adopted</i> , should be inserted here.)				

FOR MUNICIPAL USE ONLY

Appendix A

Effective: 10/01/19-09/30/20

COUNTY	1	2	3	4	5*
York County HMFA: Acton, Alfred, Arundel, Biddeford, Cornish, Dayton, Kennebunk, Kennebunkport, Lebanon, Limerick, Lyman, Newfield, North Berwick, Ogunquit, Parsonsfield, Saco, Sanford, Shapleigh, Waterboro, Wells	899	961	1,190	1,525	1,692
York/Kittery/S.Berwick HMFA: Berwick, Eliot, Kittery, South Berwick, York	1,112	1,143	1,511	1,893	2,654

*Note: Add \$75 for each additional person.

Non-Metropolitan Areas

Persons in Household

COUNTY	1	2	3	4	5*
Aroostook County	640	696	816	1,100	1,180
Franklin County	669	715	828	1,084	1,468
Hancock County	818	855	1,036	1,307	1,433
Kennebec County	752	777	969	1,273	1,360
Knox County	781	786	969	1,269	1,379
Lincoln County	849	869	1,038	1,326	1,541
Oxford County	748	752	920	1,299	1,511
Piscataquis County	645	700	865	1,144	1,373
Somerset County	699	733	942	1,228	1,316
Waldo County	801	855	979	1,316	1,676
Washington County	698	702	910	1,140	1,243

* Please Note: Add \$75 for each additional person.

Appendix B

Effective: 10/01/19 to 09/30/20

2019-2020 Food Maximums

Please Note: The maximum amounts allowed for food are established in accordance with the U.S.D.A. Thrifty Food Plan. As of October 1, 2019, those amounts are:

Number in Household	Weekly Maximum	Monthly Maximum
1	\$ 45.12	\$ 194
2	82.56	355
3	118.37	509
4	150.23	646
5	178.60	768
6	214.19	921
7	236.74	1,018
8	270.70	1,164

Note: For each additional person add \$146 per month.

2019-2020 GA Housing Maximums (Heated & Unheated Rents)

NOTE: NOT ALL MUNICIPALITIES SHOULD ADOPT THESE SUGGESTED HOUSING MAXIMUMS! Municipalities should ONLY **consider** adopting the following numbers, if these figures are consistent with local rent values. If not, a market survey should be conducted and the figures should be altered accordingly. The results of any such survey must be presented to DHHS prior to adoption. **Or**, no housing maximums should be adopted and eligibility should be analyzed in terms of the Overall Maximum—Appendix A. (*See Instruction Memo for further guidance.*)

Non-Metropolitan FMR Areas

<u>Aroostook County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		113	487	137	587
1		117	502	147	634
2		133	572	173	743
3		186	799	236	1,015
4		192	826	251	1,079
<u>Franklin County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		120	516	143	616
1		121	521	152	653
2		141	606	176	755
3		182	783	232	999
4		266	1,145	318	1,367
<u>Hancock County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		155	667	178	764
1		155	667	184	791
2		184	792	223	958
3		234	1,007	283	1,216
4		248	1,067	308	1,324
<u>Kennebec County</u>		<u>Unheated</u>		<u>Heated</u>	
Bedrooms		Weekly	Monthly	Weekly	Monthly
0		140	601	162	698
1		140	601	166	713
2		169	725	207	891
3		226	973	275	1,182
4		231	994	291	1,251

APPENDIX D - UTILITIES

ELECTRIC

NOTE: For an electrically heated dwelling also see "Heating Fuel" maximums below. But remember, an applicant is *not automatically* entitled to the "maximums" established—applicants must demonstrate need.

1) **Electricity Maximums for Households Without Electric Hot Water:** The maximum amounts allowed for utilities, for lights, cooking and other electric uses *excluding* electric hot water and heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$14.00	\$60.00
2	\$15.70	\$67.50
3	\$17.45	\$75.00
4	\$19.90	\$86.00
5	\$23.10	\$99.00
6	\$25.00	\$107.00

NOTE: For each additional person add \$7.50 per month.

2) **Electricity Maximums for Households With Electrically Heated Hot Water:** The maximum amounts allowed for utilities, hot water, for lights, cooking and other electric uses *excluding* heat:

<u>Number in Household</u>	<u>Weekly</u>	<u>Monthly</u>
1	\$20.65	\$89.00
2	\$23.75	\$102.00
3	\$27.70	\$119.00
4	\$32.25	\$139.00
5	\$38.75	\$167.00
6	\$41.00	\$176.00

NOTE: For each additional person add \$10.00 per month.

NOTE: For electrically heated households, the maximum amount allowed for electrical utilities per month shall be the sum of the appropriate maximum amount under this subsection and the appropriate maximum for heating fuel as provided below.

APPENDIX E - HEATING FUEL

<u>Month</u>	<u>Gallons</u>	<u>Month</u>	<u>Gallons</u>
September	50	January	225
October	100	February	225
November	200	March	125
December	200	April	125
		May	50

FOR MUNICIPAL USE ONLY

NOTE: When the dwelling unit is heated electrically, the maximum amount allowed for heating purposes will be calculated by multiplying the number of gallons of fuel allowed for that month by the current price per gallon. When fuels such as wood, coal and/or natural gas are used for heating purposes, they will be budgeted at actual rates, if they are reasonable. No eligible applicant shall be considered to need more than 7 tons of coal per year, 8 cords of wood per year, 126,000 cubic feet of natural gas per year, or 1000 gallons of propane.

APPENDIX F - PERSONAL CARE & HOUSEHOLD SUPPLIES

<u>Number in Household</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1-2	\$10.50	\$45.00
3-4	\$11.60	\$50.00
5-6	\$12.80	\$55.00
7-8	\$14.00	\$60.00

NOTE: For each additional person add \$1.25 per week or \$5.00 per month.

SUPPLEMENT FOR HOUSEHOLDS WITH CHILDREN UNDER 5

When an applicant can verify expenditures for the following items, a special supplement will be budgeted as necessary for households with children under 5 years of age for items such as cloth or disposable diapers, laundry powder, oil, shampoo, and ointment up to the following amounts:

<u>Number of Children</u>	<u>Weekly Amount</u>	<u>Monthly Amount</u>
1	\$12.80	\$55.00
2	\$17.40	\$75.00
3	\$23.30	\$100.00
4	\$27.90	\$120.00

FOR MUNICIPAL USE ONLY

Appendix H

Effective: 10/01/19-9/30/20

Funeral Maximums

Burial Maximums

The maximum amount of general assistance granted for the purpose of burial is **\$1,475**. Additional costs may be allowed by the GA administrator, where there is an actual cost, for:

- the wholesale cost of a cement liner if the cemetery by-laws require one;
- the opening and closing of the grave site; and
- a lot in the least expensive section of the cemetery. If the municipality is able to provide a cemetery lot in a municipally owned cemetery or in a cemetery under municipal control, the cost of the cemetery lot in any other cemetery will not be paid by the municipality.

The municipality's obligation to provide funds for burial purposes is limited to a reasonable calculation of the funeral director's direct costs, not to exceed the maximum amounts of assistance described in this section. Allowable burial expenses are limited to:

- removal of the body from a local residence or institution
- a secured death certificate or obituary
- embalming
- a minimum casket
- a reasonable cost for necessary transportation
- other reasonable and necessary specified direct costs, as itemized by the funeral director and approved by the municipal administrator.

Cremation Maximums

The maximum amount of assistance granted for a cremation shall be **\$1,025**. Additional costs may be allowed by the GA administrator where there is an actual cost, for:

- a cremation lot in the least expensive section of the cemetery
- a reasonable cost for a burial urn not to exceed \$55
- transportation costs borne by the funeral director at a reasonable rate per mile for transporting the remains to and from the cremation facility.

GENERAL ASSISTANCE ORDINANCE APPENDICES A-D & APPENDIX H 2019-2020

The Municipality of _____ adopts the MMA Model Ordinance GA Appendices (A-D) for the period of Oct. 1, 2019—September 30, 2020. These appendices are filed with the Department of Health and Human Services (DHHS) in compliance with Title 22 M.R.S.A. §4305(4).

Signed the _____ (day) of _____ (month) _____ (year)
by the municipal officers:

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

(Print Name)

(Signature)

Resolution 2019 –006

WINTHROP CARE AND CONSERVANCY COMMITTEE

Whereas, The Town of Winthrop values its cemeteries, and
Whereas, interested citizens can provide valuable advice and assistance to the Town Council and Town staff,
Therefore Be It Resolved by the Winthrop Town Council,
That a Care and Conservancy Committee is created as described below.

WINTHROP CARE AND CONSERVANCY COMMITTEE

VISION STATEMENT: The Winthrop Town Council wishes our cemeteries to

- A. Be places that are respectful of the passing of life as well as its continuation
- B. Have a peaceful environment in which persons may grieve, meditate and be renewed
- C. Have safe and well maintained grounds and monuments
- D. Have a staff that provides high quality cemetery services
- E. Be overseen by an official town cemetery committee in a financially prudent manner by presenting an annual budget proposal to the Town Council.

To that end the council envisions:

- A. The Winthrop Town Council to appoint a 3-5 member committee serving three year terms each. Initial appointees shall draw lots to properly stagger terms to avoid significant potential turnover in one year. The town employee named as "Sexton" shall serve in an ad hoc capacity, without voting privileges and shall provide limited staff support.
- B. This new committee will write, and present to the town council for their consideration, a mission statement and policies for guiding their work to implement the Town Council's vision.

DATE: October 7, 2019

Sarah Fuller, Chair	Priscilla Jenkins, Vice Chair
Barbara Buck	Rita Moran
Linda Caprara	Andy Wess
Scott Eldridge	

Fire Department Apparatus

Five years ago the WFD approached the Council regarding the replacement of our two now thirty three year old trucks, Engine1 and our Rescue unit. It was determined that repairs would need to be made for the then fire station to hold the weight of a new truck. The Department was instructed to explore replacing the station with the current station we opened last summer.

While replacement of the fire station corrected a long term need within the town and for our Department, it has delayed the replacement schedule of our fire apparatus. It has been the philosophy of the Department to replace its apparatus at six or seven year intervals which would translate into replacement of these units every 24 to 28 years. This schedule helps to insure safe, effective apparatus as well as reduce operational costs as trucks get older in the fleet.

These two trucks are well beyond that time frame and our other apparatus continues to age as the replacement schedule gets pushed further out. This fact as well as the timeframe for production of new apparatus is putting our current fleet further into jeopardy.

We would like to propose entering into a contract to build a new apparatus in the fall of 2019 with delivery to be taken in August of 2020. Doing so would lock the price and prevent any cost increases from effecting the cost. This unit would replace two 33 year old trucks and move our current front line pumper, a 1999 model to a reserve truck and reduce the use on this piece.

PURCHASE PRICE OF NEW APPARATUS:

\$698,000 with an expected price increase beginning of 2020 of 3 to 5%

PAYMENT OPTIONS:

1) Should the council choose to borrow money to purchase the truck the payment would not be due until August of 2020 meaning the first payment would be one year after delivery which would be August 2021. This would move the cost from this coming year to the year after.

2) A lease could be signed upon ordering the apparatus; this would create a pre-pay discount of approximately \$18,000 and defer the first payment until August of 2020 and would need to be included in the upcoming budget process. Lease payment would be approx. \$110,000 for seven years.

CURRENT APPARATUS

Engine Two – 1999 Pierce Saber

Attack/MVA

1250 gpm, 1000 gal water, 25 gal foam

Engine One – 1986 GMC/Pierce

Spare

1000 gpm, 500 gal water, no foam system

Truck Three – 2004 E-One Cyclone II Quint

Aerial

1500 gpm, 450 gal water, 30 gal foam

Engine Four – 2009 GMC/Darley

Brush

1250 gpm, 300 gal water, 20 gal foam CAFS

Rescue – 1987 Chevrolet K3500

Rescue

Original long term apparatus plan of Four Vehicles:

2020 Pierce PUC 1500 gpm, 1000 gal water, 25 gal foam CAFS`

Attack/MVA

Engine 2

Supply/Reserve

Truck 3

Aerial

Engine 4

Rescue/Brush

EXTRICATION TOOLS:

Extrication tools come in essentially four different tools; spreader, cutter, ram and spreader/cutter combination. Each has a specific function and job during extrication. Our current tools are hydraulic which require a hose hooked to a pump. The current technology is battery operated tools that are completely independent of each other. Our Engine 2 and Truck 3 each have a pump, cutter & spreader for two tools total which is important when one truck is out of town or out of service. We also have two rams on Engine 2. Our plan is to leave the complete tool package on Engine 2 and instead of remounting Truck 3's onto the new apparatus, purchase a new battery operated set as our primary unit. Earlier this year we received a Steven King grant to purchase the combi tool however we still lack the other three tools.

Battery Operated Spreader	\$10,895
Battery Operated Cutter	\$10,695
Battery Operated Ram	<u>\$ 9695</u>
Total	\$31285

We have received a \$3000 trade in value on our current tool but have also identified a community that needs to replace their older tool. They have \$2000 available to purchase it and we would prefer to assist another community versus the trade option.

Resolution 2019 –005

TAX CLUB POLICY

Whereas, The Town of Winthrop wishes to encourage timely tax payments, and

Whereas, an installment plan is more convenient for some taxpayers,

Therefore Be It Resolved by the Winthrop Town Council,

That a Tax Club is established to be managed by the Tax Collector in accordance with the guidelines below.

1. The taxpayer agrees to pay specified monthly payments to the town based on his/her estimated and actual tax obligation for the current year property taxes;
2. The Town agrees not to charge interest on timely payments made pursuant to the tax club agreement;
3. The Town authorizes the collector to accept tax club payments for current taxes which may be due prior to the commitment of those taxes;
4. The agreement is automatically terminated if a scheduled payment is late, and the taxpayer then becomes subject to the same due dates and interest dates and rates as other taxpayers who are not participating in the club;
5. Only taxpayers who do not have any outstanding tax obligations for prior tax years are eligible to participate in the tax club program; and
6. Taxpayers wishing to participate in a tax club for a particular property tax year shall enter into an agreement with the town by a publicly-advertised deadline determined by the Town Tax Collector.
7. Taxpayers wishing to enter the club after the deadline as established in item #6, may do so by making all payments required by items #1 & #5 prior being authorized by the Tax Collector.

DATE: October 7, 2019

Sarah Fuller, Chair

Priscilla Jenkins, Vice Chair

Barbara Buck

Rita Moran

Linda Caprara

Andy Wess

Scott Eldridge



COUNCIL ORDER 2019 – 013

Disposal of Surplus Property

Whereas, The Town of Winthrop has surplus property with minimal but recognizable value from time to time, and

Whereas, the Town Council wishes for this surplus property to be disposed of in the most efficient and effective way,

THEREFORE BE IT ORDERED, by the Town Council of the Town of Winthrop,

The Town Manager is authorized to dispose of surplus property having an estimated value of \$20,000 and less. Furthermore, the Manager shall report to the Town Council at the earliest appropriate time the details of such disposal, such as the method of disposal and the proceeds realized from the property.

WINTHROP TOWN COUNCIL

Read and Adopted:

October 7, 2019

Sarah Fuller, Chair

Priscilla Jenkins

Barbara Buck

Rita Moran

Linda Caprara

Anthony Wess

Scott Eldridge