Winthrop Town Council Agenda 7:00 PM, Town Office, Monday, June 6, 2016

Business Meeting:

<u>Item 63.</u> To consider approving the minutes for the meetings held May 2, 9, and 16, 2016, and sign disbursement warrants.

<u>Item 64.</u> To conduct a public hearing on the 2016-2017 fiscal year Budgets: Resolution 104 Part I – Municipal Budget; Part II – School Budget, and take appropriate action.

<u>Item 65.</u> To conduct a public hearing on an application for a Malt, Spirituous, and Vinous License renewal from Pond Town Pub and Grub, and take appropriate action.

<u>Item 66.</u> To act on an application for a Special Entertainment Permit for Kennebec Cider Co.

<u>Item 67.</u> To review the Town Fee schedule, including dock rental fees.

<u>Item 68.</u> To conduct an annual public hearing to review the Consumer Fireworks Ordinance.

Item 69. To discuss the 2016 road paving program.

<u>Item 70.</u> To consider authorizing the Town Manager to sign a Memorandum of Understanding with American Legion Post #40.

<u>Item 71.</u> To conduct a second reading of ordinance changes to Ordinance #15, <u>Use of Public Property and Parks</u>, pertaining to use of tobacco.

<u>Item 72.</u> To abate \$95.24 in uncollectable property tax.

<u>Item 73.</u> To sign four quit claim deeds for satisfied tax obligations and a sale of tax acquired property approved in April, per a list dated June 6, 2016.

Item 74. To make a nomination to the MMA Legislative Policy Committee.

Item 75. To consider a request for sidewalk improvements.

Item 76. To renew an agreement with Medical Reimbursement Services.

<u>Item 77.</u> To determine the dates when property taxes will become due and payable.

(Recommended: Friday September 30, 2016 and Friday, March 31, 2017)

<u>Item 78.</u> To determine the rate of interest that shall apply to delinquent taxes during the 2016-2017 fiscal year. (Recommended: 7%)

Item 79. To determine the rate of interest that shall apply to overpayment of taxes.

(Recommended: 3%)

Item 80. To approve a fundraiser at the boat landing.

Other Business:

Manager's Report:

- 1. Video project w/ High School class
- 2. Next Meeting: July 11, 2016
- 3. Public Works Safety Grant
- 4. Vacation 6/15-6/22

Adjourn: